

Water/Wastewater Commission

Meeting of Wednesday

June 11, 2014,

4:30 p.m.

JA Provincial Building

1200 Rindge Rd

Fitchburg MA 01420

AGENDA

- 1. Review Meeting Minutes for May 7, 2014**
- 2. Public Forum**
- 3. Water Division**
 - FY 14 / FY15 Budget Review**
 - Watershed Land Acquisition Update**
- 4. Wastewater Division**
 - Approve proceeding with \$25M Loan Order for East Plant upgrades**
 - Consideration of revisions to Paper Mill billing methods**
 - Rescinding of West Plant NPDES permit**
- 5. Other Business**
 - Discussion on Deputy Commissioner WW position**
 - Set next meeting date and location**
 - Adjourn.**